

STUDENT INTERN APPLICATION

Full Name: _____

Date: ___ / ___ / ___

Address: _____ APT.# _____

Home Phone: (____) _____

City: _____ State: _____ Zip: _____

Cell Phone: (____) _____

Date of Birth: _____

Email: _____

Driver's License No: _____

Expiration Date: _____

Do you have auto insurance? Yes ___ No ___

Do you have a physical or medical problem, which may limit your ability to perform as an intern?

Yes ___ No ___ If yes, briefly explain: _____

ALL INTERNS WILL BE SUBJECT TO A CRIMINAL BACKGROUND CHECK

Are you currently on any form of Probation or Parole? Yes ___ No ___ Date of offence: _____

Have you ever been convicted of a felony or misdemeanor? Yes ___ No ___

If "Yes": Date: ___/___/___ Charge/Sentence: _____ City: _____

(A conviction record will not automatically disqualify you from an internship)

EMPLOYER INFORMATION

List current or most recent employer first

Company Name: _____

Phone: _____

Address: _____

From: _____ To _____

City: _____ State: _____ Zip: _____

Job Title/Duties: _____

Company Name: _____

Phone: _____

Address: _____

From: _____ To _____

City: _____ State: _____ Zip: _____

Job Title/Duties: _____

EDUCATION

Circle the highest grade of school you have completed:

High School: 1 2 3 4 College: 1 2 3 4 5 6 Graduate: 1 2 Other: _____

What degrees or certificates do you have? _____

Are you currently a student? _____ If yes, complete below:

SCHOOL ATTENDING

CITY

STATE

FIELD OF STUDY/MAJOR

ADDITIONAL INFORMATION ON BACK

INTERESTS:

Have you interned with the County of Riverside in the past? Yes ___ No ___

If Yes, Date: ___/___/___ Department? _____

What foreign languages do you speak? _____

List computer programs you work with? _____

Please list all certificates, documents, licenses and professional designations: _____

How did you learn about the Department of Public Health’s Student Intern Program? ___ School
___ Internet ___ Friend ___ Employee Other: _____

How many hours are required for your internship? _____ Months? _____ to _____

EMERGENCY CONTACT INFORMATION:

In Case of an emergency contact the following individual

Name: _____ Relationship: _____
Address: _____ Telephone: (____) _____
City: _____ State ____ Zip _____

Please check the area(s) in which you would be interested in completing your internship:

- | | | |
|--|--|--|
| <input type="checkbox"/> Children Medical Services | <input type="checkbox"/> Epidemiology | <input type="checkbox"/> Disease Control |
| <input type="checkbox"/> Public Health Nursing | <input type="checkbox"/> Injury Prevention | <input type="checkbox"/> Family Planning |
| <input type="checkbox"/> Immunization Program | <input type="checkbox"/> Nutrition Services | <input type="checkbox"/> HIV/AIDS |
| <input type="checkbox"/> Public Health Laboratory | <input type="checkbox"/> Oral Health Program | <input type="checkbox"/> Tobacco |
| <input type="checkbox"/> Other: _____ | | |

**Please submit completed application in person or mail to: DOPH- Community Outreach
4065 County Circle Dr. Suite 205, Riverside, CA. 92503
(951) 358-5031 ~ WWW.RIVCOOUTREACH.ORG**

I, _____ HAVE RECEIVED AND READ THE VOLUNTEER/INTERN SERVICES HANDBOOK.
Print Full Name

BY MY SIGNATURE BELOW, I DECLARE THAT ALL INFORMATION PROVIDED ON THIS DOCUMENT SUBMITTED TO THE COUNTY OF RIVERSIDE IS TRUE AND COMPLETE. I UNDERSTAND THAT FALSIFICATION OF INFORMATION IS GROUNDS FOR DISQUALIFICATION. I AUTHORIZE THE COUNTY AND ANY OF ITS AGENTS TO VERIFY ANY INFORMATION ON THIS APPLICATION AND I AUTHORIZE RELEASE OF ANY SUCH INFORMATION. I RELEASE THE COUNTY OF ANY LIABILITY FOR SEEKING SUCH INFORMATION. I ALSO FULLY UNDERSTAND AND AGREE TO UPHOLD ALL POLICIES AND PROCEDURES OF THE COUNTY OF RIVERSIDE ,DEPARTMENT OF PUBLIC HEALTH AS STATED IN THE VOLUNTEER/INTERN SERVICES HANDBOOK. BY COMPLETING THIS APPLICATION, I UNDERSTAND THAT I AM COMMITTING MYSELF TO THE COUNTY OF RIVERSIDE, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY OUTREACH DEPARTMENT, VOLUNTEER SERVICES PROGRAM FOR THE PERIOD AGREED UPON. I AGREE TO ABIDE BY THE COUNTY OF RIVERSIDE CODE OF ETHICS AND WILL HOLD IN STRICT CONFIDENCE ALL INFORMATION THAT IS ACQUIRED THROUGH SERVICE THAT IS DEFINED BY THE FEDERAL PRIVACY ACT (HIPAA) AND THE STATE OF CALIFORNIA AS CONFIDENTIAL. I WILL ASSUME ALL RISKS OF INJURY OCCURING TO ME WHILE RENDERING MY SERVICES AND HEREBY HOLD HARMLESS AND RELEASE THE COUNTY OF RIVERSIDE DEPARTMENT OF PUBLIC HEALTH FROM ANY AND ALL CLAIMS. I DO NOT HAVE PROPERTY INTEREST IN THE POSITION AND MY VOLUNTEER SERVICE IS AT WILL. I RECOGNIZE THAT I CAN BE REMOVED FROM THE POSITION AT ANY TIME, WITHOUT CAUSE AND WITHOUT THE RIGHT TO AN ADMINISTRATIVE REVIEW OF MY REMOVAL.

Signature _____ Date: ___/___/___